

HEBREWS 5:8

4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 ¶ For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discernor of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

14 ¶ Seeing then that we have a great high priest, that is passed

into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

5 For every high priest taken from among men is ordained for men in things *pertaining* to God; that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron.

5 ¶ So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet

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4 Fhsiacpotsdotw, ith,JtSoG,luhfop.
AGdrtsdfahw. 15 Fwhnahpwcbtw
5 Aitpa,ltseimr. tfooi;bwiaptlawa,
6 Stirtsmet,attwi yws.
wfpfenibou: 16 Lutcbuttog,tw
7 A,hlacd,sid,T,d,as mom,afgthiton.
lat;aiis,Tdiywhhv, Hebrews 5
hnyh. 1 Fehptfamiofmit
8 FiJhgtr,twnnahs ptG,thmobgasfs:
oad. 2 Wchcoti,aottao
9 TrtarttpoG. otw;fthhaicwi.
10 Fhtieih,r,hahcfh 3 Abrhho,aftp,saf
ow,aGdfh. h,tofs.
11 Lultteitr,lamfa 4 Anmtthuh,bhtic
tseou. oG,awA.
12 FtwoGiQ,ap,ast 5 SaCgnhtbmahp;
ats,pettdaoas,ao bhtsuh,TamS,tdhl
tjam,aiaodottaio bt.
h. 6 AhsaiaP,Taapfea
13 Nitactinmihs:b toom.
atanaouteohwww 7 Witdohf,whhouP
htd. aswscatuhtwatsh
14 SttwhaghP,tip fd,awhithf;
8 ThwaS,y



HEBREWS 5:9

learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 ¶ Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

6 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the

Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 ¶ For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

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1 hobttwhs; HG,
9 Abmp,hbtaoesua 5 AhttgwoG,atpot
ttoh; wtc,
10 CoGahpatoom. 6 Itsfa,trtaur;stct
11 Owwhmmts,ahtb ttSoGa,aphtaos.
u,syadoh. 7 Ftewditrtcoui,a
12 Fwfttyotbt,yhn bfhmftbwiid,rbf
totyawbtfpotoo G:
G;aabsahnom,ano 8 Btwbtabir,ainuc;
sm. weitbb.
13 Feotumiuitwor: 9 B,b,wapbtoy,att
fhiab. as,twts.
14 Bsbmbtttaofa,et 10 FGinutfywalol,
wbrouhtsetdbga wyhsthn,ityhmtt
e. s,adm.
Hebrews 6 11 Awdteooydstsd
1 TltpotdoC,lugou ttfaohute:
p;nlatforfdw,aoft 12 Tybns,bfotwtfa
G, pitp.
2 Otdob,aolooH,ao 13 FwGmptA,bhcsb
rotd,aoej. ng,hshb,
3 Atwwd,iGp. 14 S,SblwbT,amlw
4 Filiiftwwoe,ahto mt.
thg,awmpot



HEBREWS 7:14

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

7 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this

man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord

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15 As, ah hpe, hotp.

16 Fmvsbtg:aaofci
ttaeoas.

17 WG,wmatsutho
ptiohc,cibao:

18 Tbtit,iwiwifGtl,
wmhasc,whffrtlh
uthsbu:

19 Whwhaaaots,bs
as,aweitwtv;

20 Wtfifue,eJ,mah
pfeatoom.

Hebrews 7

1 FtM,koS,potmhG,
wmArftsotk,abh;

2 TwaAgatpoa;fbb
iKor,aataKoS,wi,K
op;

3 Wf,wm,wd,hnb
d,neol;bmlutSoG;
aapc.

4 Nchgt

mw,uwetpAgttot
s.

5 AvttaotsoL,wrt
otp,hactttotpatt
l,ti,otb,ttcootloA:

6 BhwdincftrtoA,a
bhthtp.

7 Awactlibotb.

8 Ahmtdrt;bthrt,o
wiiwthl.

9 Aalmss,La,wrt,p
iA.

10 Fhwyitlohf,wM
mh.

11 Itpwbtlp,(fuitp
rtl),wfnwttapsrat

oom,anbcatooa?
12 Ftpbc,timonaca

otl.

13 Fhowttasptat,o
wnmgata.

14 FiietoL



HEBREWS 7:15

sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest*:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

8 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

6 ¶ But now hath he obtained a

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sooJ;owtMsnpc.

15 Aiiyfme:ftatso
Mtaap,

16 Wim,natloacc,b
atpoael.

17 Fht,Taapfeato
M.

18 Ftivadotcgbftw
aut.

19 Ftlmnp,btbioab
hd;btwwdnuG.

20 Aianwaohwmp:
21 (Ftpwmwao;btw

aobhtsuh,TLsawn
r,Taapfeatoom:)

22 BsmwJmasoab
t.

23 Attwmp,btwnst
cbrod:

24 Btm,bhce,haup.
25 Whiaatstttutcu

Gbh,sheltmift.

26 Fsahpbu,wi,h,
u,sfs,amthth;

27 Wnnd,athp,tou
s,ffhos,atftp's:ft
do,whouh.

28 Ftlmmhpwhi;bt
woto,wwstl,mTS,w
icfe.

Hebrews 8

1 Nottwhstits:W
hsahp,wisotrhot

otMith;

2 Amots,aottt,wTL
p,anm.

3 Fehpiotogas:wii
onttmhsato.

4 Fihwoe,hsnbap,s
ttaptogattl:

5 Wsuteasoht,aM
waoGwhwatmtt:f,

S,sh,ttmatattpst
itm.

6 Bnhhoa



HEBREWS 9:9

more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

9 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censor, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

7 But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

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mem,bhmahitmoa
bc,wweubp.
7Fitfchbf,tsnphb
sfts.
8Fffwt,hs,B,tdc,st
L,wlwmancwthola
wthoJ:
9Nattctlmwtfid
wlttbthlttootloE;
btcnimc,alrtn,st
L.
10Ftitctlmwwthol
atd,stL;lwplmitm,
awtith:alwbttag,
atsbtmap:
11Atsnthemhn,aem
hb,s,KtL:faskm,ftl
ttg.
12Flwbmttu,atsat
iwlrm.
13Iths,Anc,hmftf
o.Ntwdawoirtva.

Hebrews 9

1Tvtfchaoods,aa
ws.
2Ftwatm;tf,wwtc,
att,ats;wicts.
3Aatsv,ttwictHo
a;
4Whtgc,ataotcor
awg,wwtgpthm,a
A'srtb,attotc;
5Aoitcogstm;oww
cnsnp.
6Nwtwtwto,tpwait
ft,atsoG.
7Bitswthpaoey,n
wb,whofh,afteot
p:
8THGts,ttwithoa
wnymm,waftwy
s:
9Wwafftttp,iww
bgas,tcnmhtdts,
apttc;



HEBREWS 9:10

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 ¶ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity be the death of the testator.

17 For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without

blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This *is* the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It *was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

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10Wsoimad,adw,a
co,iotuttur.
11BCbcahpogttc,b
agampt,nmwh,tit
s,notb;
12Nbtbogac,bbho
bheioithp,hoerf
u.
13Fitbobaog,atao
ahstu,sttpotf:
14HmmsstboC,wtte
SohwstG,pycfdw
stlG?
15Aftchitmotnt,t
bmod,ftrotttwutf
t,twacmrtpoei.
16Fwati,tmaonbt
dott.
17Fatiofamad:oii
onsaawttl.
18Wntftwdw

b.
19FwMhseptatpat
tl,httbocaog,ww,a
sw,ah,asbtb,aatp,
20S,TitbottwGheu
y.
21Mhswbbtt,aatv
otm.
22Aaatabtlpwb;a
wsobinr.
23Iwnttptotithsb
pwt;bthttwbstt.
24FCineithpmwh,
watfott;bihi,ntait
poGfu:
25Nythsoho,athp
eithpeywboo;
26Ftmhohsstfotw:
bnoiteotwhhatpa
sbtsoh.
27Aaiiaumotd,bat
tj:



HEBREWS 10:22

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

10 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those *sacrifices* *there* is a remembrance again *made* of sins every year.

4 For *it is* not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldst not, neither hadst pleasure *therein*; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away

the first, that he may establish the second.

10 ¶ By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these *is*, *there is* no more offering for sin.

19 ¶ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And *having* an high priest over the house of God;

22 Let us draw near with a true

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28 SCwootbtsom; a tf, th mets.
uttlfhshatstwsu 10 Btw wwasttoot
s. bo J Cofa.
Hebrews 10 11 Aepsdmaootss,
1 Ftlhasogttc, ant wcntas:
viott, cnwtswttoyb 12 Btm, ahhoosfsf
ycmtctp. e, sdotrhoG;
2 Ftwtnhctbo? btt 13 Fhethebmhf.
wopshhnmcos. 14 Fboohhpfttas.
3 Bitstiaramosey. 15 WtHGaiawtu: fa
4 Fiinpttbobaogst thhsb,
as. 16 Titctlwmtatd,
5 Wwhcitw, hs, Sao stL, lwpmlith, aitm
twn, babhtpm: w lwt;
6 lboasfsthhnp. 17 Atsaiwlrm.
7 Tsl, L, lc(itvotbii 18 Nwroti, tinmof
wom,) tdtw, OG. s.
8 Awhs, Saoaboaof 19 Ht, b, bteithbtbo
stwn, nhpt; waobt J,
l; 20 Banalw, whhcfu,
9 Tsh, L, lctdtw, OG. ttv, tits, hf;
Hta 21 AhahpothoG;
22 Ludnwat



HEBREWS 10:23

heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of *our* faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompense of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

11 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

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hifaof, hohsfaec, a 32 Bctrtd, iw, aywi,
obwwpw. yeagfoa;
23 Luhftpoofww; (f 33 P, wywmagbbra
hiftp;) a; ap, wybcottwsu.
24 Alucoatpulatg 34 Fyhcomimb, atjst
w: soyg, kiytyhihaba
25 Nftaoot, at mosi; aes.
beoa: asmtm, ay st 35 Cnatyc, whgror.
da. 36 Fyhnop, t, ayhdt
26 Fiwsawatwhrtko woG, ymrtp.
tt, trnmsfs, 37 Fyalw, ahtscwc,
27 Bacflfojafi, wsd awnt.
ta. 38 Ntjslbf: biamdb,
28 HtdM'ldwmutot mshnpih.
w: 39 Bwanotwdbup;
29 Ohmsp, sy, shbt bottbtsots.
w, whtuftSoG, ahct Hebrews 11
botc, whws, aut, ah 1 Nfitsothf, teotn
ddutSog? s.
30 Fwkhths, Vbum, l 2 Fbiteoagr.
wr, stL. Aa, Tlsjhp. 3 Tfwuttwwfbtwo
31 liafttfithotlG. G, sttwaswnmotw
da.



HEBREWS 11:22

4 € By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 € By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 € By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 € By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker *is* God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*.

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise *him* up, even from the dead; from whence also he received him in a figure.

20 € By faith Isaac blessed Jacob and Esau concerning things to come.

21 € By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff.

22 € By faith Joseph, when he

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4BfAouGamestC,b
whowthwr,Gtohg:
abihbdys.
5BfEwtthnsnd;aw
nf,bGhth:fbhthht
t,thpG.
6Bwfiiitph:fhtctG
mbthi,athiarottd
sh.
7BfN,bwoGotnsa
y,mwf,paattsohh;
btwhctw,abhotrw
ibf.
8BfA,whwctgoiap
whsarfaio;ahwo,
nkw hw.
9Bfhsitlop,aiasc,
ditwlaJ,thwhots
p:
10Fhlfacwhf,wba
miG.
11TfaShrstcs,awd
oacwswpa,bsjhfw
hp.

12Tsteoo,ahagad,
smatsotsim,aats
wibtssi.
13Tadif,nhrtp,bhs
tao,awpot,aet,act
tw sapote.
14Fttsstdpttsac.
15At,ithbmotcfwt
co,tmhhothr.
16Bntdabc,ti,ah:w
GinatbctG:fhhpft
ac.
17BfA,whwt,oul:a
hthrt pouhobs,
18Owiws,Tilstsb
c:
19AtGwatrhu,ft
d;fwahrh ia f.
20BflbJaEcttc.21B
fJ,whwad,bbts oJ;a
w,luttohs.
22BfJ,wh



HEBREWS 11:23

died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 € By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

24 € By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

30 € By faith the walls of Jericho fell down, after they were compassed about seven days.

31 € By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 € And what shall I more say?

for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

12 Wherefore seeing we also are compassed

350

d,m motdotcol;agc
chb.
23BfM,whwb,wht
mohp,btshw ap;c;a
tw naotk'sc.
24BfM,whwcty,rtb
ctsoP'sd;
25Crt sawtpoG,tte
tposfas;
26EtroCgrtttiE:fh
hrutrotr.
27BfhfE,nftwotk:f
he,ashwii.
28Tfhktp,atsob,lh
tdtfstt.
29BftpttRsabdl:w
tEatdwd.
30BftwoJfd,atwca
sd.
31BfthRpnwttbn,
wshrtswp.
32A wslms?

fttwf mtt oG,a oB,a
oS,a oJ;oDa,aS,aot
p:
33Wtfsk,wr,op,st
mol,
34Qtvof,eteots,oo
wwms,wwif,ttftao
ta.
35Wrt drtla:aowt,
nad;ttmoabr:
36Aohtocmas,y,m
obai:
37Tws,twsa,wt,ws
wts:twaisag;bd,a,
t;
38(Owtwnnw:)twi
d,aim,a idacote.
39Ata,hoagrtf,rnt
p:
40Ghpsbtfu,ttwus
nbmp.
Hebrews 12
1Wswaac

