

1 THESSALONIANS 5:13

God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

13 ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

5 But of the times and the seasons, brethren, ye have

no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 ¶ Therefore let us not sleep, as *do* others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.

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Gtloa.

10 Aiyditatbwaia

M: bwby, b, tyima

m;

11 Atystbq, atdyo

b, atwwyoh, awcy;

12 Tymwhtttaw, at

ymhlon.

13 Blwnhytbi, b, ct

waa, tysn, eaowhn

h.

14 FiwbtJdara, est

awsiJwGbw h.

15 FtwuybtwoL, t

wwaaarutcotLsnp

twaa.

16 FtLhsdfhw as, wt

vota, awttoG: atdi

Csrf:

17 Twwaaarsbut

wtitc, tmtLita: ass

webwtL.

18 Wcoawtw.

1 Thessalonians 5

1 Bottats, b, yh

nntlwuy.

2 FykpttdotLscaat

itn.

3 Fwtss, Pas; tsdcu

t, atuawwc; atsne.

4 By, b, anid, ttdsoy

aat.

5 Yaatcol, atcotd:

wanotn, nod.

6 Tluns, ado; bluwa

bs.

7 Fttssitn; attbdad

itn.

8 Blu, waotd, bs, pot

bofal; afah, thos.

9 FGhnautw, btosb

oLJC,

10 Wdfu, t, wwwos,

wsltwh.

11 Wcyt, aeoa, eaay

d.

12 Awby, b, kktwlay,

aaoyitL, aay;

13 Atetvhlftw'ss. A

bapay.



1 THESSALONIANS 5:14

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all *men*.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesying.

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, pray for us.

26 Greet all the brethren with an holy kiss.

27 I charge you by the Lord that this epistle be read unto all the holy brethren.

28 The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

THESSALONIANS

1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 ¶ We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 ¶ So that we ourselves glory in you in the churches of God

for your patience and faith in all your persecutions and tribulations that ye endure:

5 *Which* is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing *it* is a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking ven-

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14 Nwey, b, wttau, c

tf, stw, bptam.

15 Stnrefeuam; bef

twig, bay, atam.

16 Re.

17 Pwc.

18 Ietgt: ffitwoGiC

Jcy.

19 QntS.

20 Dnp.

21 Pat; hftwig.

22 Afaaoe.

23 AtvGopsyw; alp

Gywsasabbpbutc

ooLJC.

24 Fihtcy, wawdi.

25 B, pfu.

26 Gatbwahk.

27 IcybtLttebruat

hb.

28 TgooLJCbw y. A.

2 Thessalonians 1

1 P, aS, aT, utcotTiG

oFatLJC:

2 Guy, ap, fGoFatLJ

C.

3 WabttGafy, b, aii

m, btyfge, atcoeo

yateoa;

4 StwogiyitcoG

fypafiaypatty:

5 WiamtotrjoG, ty

mbcwotkoG, fwya

s:

6 SiiartwGtrttttt

y;

7 Atywatrwu, wtLJ

sbrfhw hma,

8 Ifftv



2 THESSALONIANS 2:15

gence on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 ¶ Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

8 ¶ And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand

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ottknG,atontgool 5Ryn,t,wlwywy,lty
JC: tt?

9WsbpwwedftpotL 6Anykwwthmbrih
aftgohp; t.

10Whsctbgihs,atb 7Ftmoidaw:ohwnl
aiattb(botaywb)i wl,uhbtootw.

td. 8AtstWbr,wLscw
11Wawpafy,toGw tsohm,asdwbtboh
cywotc,afatgpoh c:

g,atwofwp: 9Eh,wciatwoSwap
12TtnoolJCmbgiy, asalw,

ayih,attgooGatLJ 10Awadouittp;btr
C. ntloott,tmbbs.

2 Thessalonians 2 11AftcGsstd,ttsb
1Nwb,y,b,btcoolJ al:

C,abogtuh, 12Ttambdwbntt,b
2Tybnssim,obt,nb hpiu.

s,nbw,nblafu,att 13BwabtgatGfy,b
oCiah. botL,bGhftbcyts

3Lnm dybam:ftdsn sotSabott:

c,etcafaf,atmosb 14Whcybog,ttoot
r,tsop; gooLJC.

4WoaehaaticG,ot 15T,b,s
iw;sthaGsittoG,sh

thiG.



2 THESSALONIANS 2:16

fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 ¶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

3 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you:

2 And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

3 But the Lord is faithful, who shall stablish you, and keep *you* from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 ¶ And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat any man's

bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, be not weary in well doing.

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 ¶ Now the Lord of peace himself give you peace always by all means. The Lord *be* with you.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 The grace of our Lord Jesus Christ be with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

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f,ahttwyhb,twbw, bfn;bwwlatnad,tw
ooe. mnbctaoy:

16NoLJCh,aG,eoF, 9Nbwhnp,btmoae
whlu,ahguecaght uytfu.

g, 10Fewwwwy,twcy,
17Cyh,asyiegwa tiawnw,nshe.

w. 11Fwhttaswwayd,
2Thessalonians3 wnaa,bab.

1F,b,pfu,ttwotLm 12NttaswcaebolJ
hfc,abg,eaiwy: C,twqtw,aetob.

2Atwmbdfuawm:f 13By,b,bnwiwd.

amhnf. 14Aiamonowbte,n

3BtLif,wssy,akyf tm,ahncwh,thmb

e. a.

4AwhcitLty,tybda 15Ychnaae,bahaa

wdttwwcy. b.

5AtLdyhitloG,ait 16NtLophgypaba

pwfC. m.TLbwya.

6Nwcy,b,itnooLJC, 17TsoPwmoh,witt

tywyfebtwd,anat iee:slw.

twhrou. 18TgooLJCbwya.

7Fykhyotfu:fwbn A.

oday;

8Ndweam's



1 TIMOTHY 1:18

THE FIRST EPISTLE OF PAUL THE APOSTLE
TO

TIMOTHY

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

3 ¶ As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do.*

5 ¶ Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law *is* good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 ¶ According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This *is* a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to

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1 Timothy 1
1P,aa0JCbtcoGoS, l, fpp,aitbaottictsd;
aLJC,wioh;
2UT,mositf:G,m,a 11AttggotbG,wwc
p,fGoFaJCoL. tmt.
3AlbttsaE,wlwi 12AltCJoL,whem,f
M,ttmcsttnod, thcmf,pmitm;
4Nghtfaeg,wmq,rt 13Wwbab,aap,ai:b
gewiif:sd. lom,bldiiu.
5Nteotcicooaph,a 14Atgoolweawfal
oagc,aofu: wiicJ.
6Fwshshtauvj; 15Tiafs,awoaa,tCJ
7Dbtbtotl;unwts,n citwts;owlac.
wta. 16Hftclom,timfJC
8Bwkttlig,iamuil; msfal,fapttwshb
9Kt,ttlinmfarm,bf ohtle.
tlad,ftuafs,fuap,f 17NutKe,i,i,towG,
mofamom,fm, bhagfaeA.
18Tclcut,sT,at



1 TIMOTHY 1:19

the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

2 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight of God our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 ¶ In like manner also, that women adorn themselves in

modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 ¶ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

3 This *is* a true saying. If a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

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tpwwbot,ttbtmw ma,wsas;nwbh,og,
agw; op,oca;
19Hf,aagc;wshpac 10B(wbwp)gwgw.
fhms: 11Ltwliswas.
20OwiHaA;wlhdu 12Blsnawtt,ntuao
S,ttmlntb. tm,btbis.
1 Timothy 2 13FAwff,tE.
1let,t,foa,s,p,i,ago 14AAwnd,btwbdw
t,bmfam; itt.15Nssbsic,itcif
2Fk,afataia;twml acahws.
aqapliagah. 1 Timothy 3
3FtigaaitsGoS; 1Tiats,lamdtoa
4Wwhamtbs,atcu b,hdagw.
tkott. 2Abtmbb,thoow,v,
5FtioG,aombGam, s,ogb,gth,att;
tmCJ; 3Ngtw,ns,ngofl;b
6Wgharfa,tbtidt. p,nab,nc;
7Wlaoap,aaa,(lstt 4Otrwhoh,hhcisw
iC,aln;)atotGifav. ag;
8lwttmpew,luhh 5(Fiamknhtrhoh,h
wwad. shtcotcoG?)
9Ilma,twati 6Nan,bluwphfite
otd.



1 TIMOTHY 4:11

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 Even so *must* their wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 ¶ These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

4 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

6 ¶ If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives' fables, and exercise thyself *rather* unto godliness.

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This is a faithful saying, and worthy of all acceptance.

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

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7 Mhmhagrotwaw;

1hfiratsotd.

8Lmtdbg,nd,ngtm

w,ngofl;

9Htmotfiapc.

10Altafbp;tlutoo

ad,bfb.

11Esmtwbg,ns,s,fi

at.

12Ltdbthoow,rtca

tohw.

13Ftthutoodwpt

tagd,agbitfwiiCJ.

14Ttwlut,htcuts:

15Biltl,ttmkhtotb

tithoG,witcotlG,t

pagott.

16Awcgitmog:Gw

mitf,jitS,soa,put

G,boitw,ruig.

1 Timothy 4

1NtSse,titltssdft

f,ghtss,adod;

2Slh;htcsawah;

3Ftm,actafm,wGh

ctbrwtotwbaktt.

4FecoGig,antbr,ii

brwt:

5FiisbtwoGap.

6ltptbirott,tsbag

moJC,nuitwofaog

d,wtha.

7Brpaow'f,aetru

g.

8Fbepl:bgipuath

potltni,aotwitc.

9Tiafsawoaa.

10Ftwblasr,bwtitl

G,witSoam,sottb.

11Ttcata.



1 TIMOTHY 4:12

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

5 Rebuke not an elder, but intreat *him* as a father; *and* the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 ¶ Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his

own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man.

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 ¶ Let the elders that rule well be counted worthy of double honour, especially they who la-

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12Lnmdty;bbtaeo

tb,iw,ic,ic,is,if,ip.

13Tlc,gatr,te,td.

14Nntgtiit,wwgtb

p,wtltoothtp.

15Mut;gtwtt;ttp

mata.

16Thut,autd;cit:fi

dttsbst,attht.

1 Timothy 5

1Rnae,bihaaf;aty

mab;

2Tewam;tyas,wa

p.

3Hwtawi.

4Biawhcon,ltlfts

pah,atrtpt:ftigaab

G.

5Nstiawi,ad,tiG,a

cisapnad.

6Bstlipidwsl.

7Attgic,ttmbb.

8Biapnfh

o,asftohoh,hhdtf,

aiwtai.

9Lnawbtitnutyo,h

btwoom,

10Wrofgw;ishbuc,

ishls,ishwts'f,ishr

ta,ishdfegw.

11Btywr:fwthbtw

waC,twm;

12Hd,bthcotff.

13Awltlbi,wafhth;

anoi,btaab,stwto

n.

14lwtttywm,bc,gt

h,gnottatsr.

15FsaataaS.

16lamowtbhw,ltr

t,alntcbc;timrtta

wi.

17Ltetrwbcwodh,

etwl



1 TIMOTHY 6:13

bour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin rebuke before all, that others also may fear.

21 ¶ I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 ¶ Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

24 Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.

25 Likewise also the good works of *some* are manifest beforehand; and they that are otherwise cannot be hid.

6 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise,

and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmises,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 ¶ But godliness with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 ¶ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the

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itwad.

18 Ftss, Tsnmtotto

tc. A, Tliwohr.

19 Aaernaa, bbtot

w.

20 Ttsrba, toamf.

21 lctbG, atLJC, ate

a, ttottw poba, dnb

p.

22 Lhsonm, nbpoo

m'ss: ktp.

23 Dnlw, bualwfts's

sato i.

24 Sm'ssaob, gbtj; a

sm tfa.

25 Latgwosamb; at

taocbh.

1 Timothy 6

1 Lamsaa utyctom

woah, ttnoGahdbn

b.

2 Atthbm, lntdt, bt

ab; brdts, btafab, p

otb. Tttae.

3 Iamto,

acntww, etwoolJ

C, attdwiatg;

4 Hip, kn, bdaqaso

w, wce, s, r, es,

5 Pdomocm, adott,

stgig: fswt.

6 Bgwcigg.

7 Fwbnitw, aiicwcc

no.

8 Ahfarlubtc.

9 Bttwbrfitaas, ai

mfahl, wdmidap.

10 Ftlomitroae: ww

sca, theftf, apttw

ms.

11 Bt, OmoG, ftt; afa

r, g, f, l, p, m.

12 Ftgfof, lhoel, wt

aac, ahpagpbmw.

13 lgtcit



1 TIMOTHY 6:14

sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, *who* is the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God,

who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I

may be filled with joy;

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 ¶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed

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soG, wqat, abCJ, wb

PPwagc;

14 Ttktcws, u, utao

oLJC:

15 Wihthss, witbao

P, tKok, aLoI;

16 Wohi, ditlwnmc

au; wnmhs, ncs: twb

hape. A.

17 Cttaritw, ttbnh,

ntiur, bitlg,

wguratte;

18 Ttdg, ttbrigw, rt

d, wtc;

19 Luisftagfatttc, t

tmlhoel.

20 OT, ktwicitt, apa

vb, aaosfsc:

21 Ws plectf. Gbwt.

A.

2 Timothy 1

1 P, aaoJCbtwoG, at

tpolwiiCJ,

2 TT, mdbss: G, m, ap, f

GtFaCJoL.

3 ItG, wlsfmfwpc, t

wclhrotimpnad;

4 Gdtst, bmott, tl

mbfwj;

5 Wlctrtuftiit, wdf

itg, LatmE; alaptit

a.

6 WlptirttsutgoG,

wiitbtpoomh.

7 FGhngutsof; bop,

aol, aoasm.

8 Bntta

