

# 2 CORINTHIANS 11:28

8 I robbed other churches, taking wages *of them*, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself*.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it* is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 ¶ I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly, in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *yourselves* are wise.

20 For ye suffer, if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? *so am I*. Are they Israelites? *so am I*. Are they the seed of Abraham? *so am I*.

23 ¶ Are they ministers of Christ? (I speak as a fool) *I am* more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I forty *stripes* save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

27 *In* weariness and painfulness, *in* watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the

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8 I roc, twot, tdys.  
9 A w l w p w y, a w, l w c  
t n m: f t w w l t m t b w c  
f M s: a i a t l h k m f b b u  
y, a s w l k m.  
10 A t t o C i i m, n m s s  
m o t b i t r o A.  
11 W? b l l y n? G k.  
12 B w l d, t l w d, t l m c  
o o f t w d o; t w t g, t m  
b f e a w.  
13 F s a f a, d w, t t i t a o  
C.  
14 A n m; f S h i t i a a o l.  
15 T i i n g t i h m a b t a t  
m o r; w e s b a t t w.  
16 I s a, L n m t m a f; i o,  
y a a f r m, t l m b m a l.  
17 T w l s, I s i n a t L, b a i  
w f, i t c o b.

18 S t m g a t f, l w g a.  
19 F y s f g, s y y a w.  
20 F y s, i a m b y i b, i a  
m d y, i a m t o y, i a m e  
h, i a m s y o t f.  
21 I s a c r, a t w h b w. H  
w a i b, (I s f,) l a b a.  
22 A t H? s a l. A t l? s a l.  
A t t s o A? s a l.  
23 A t m o C? (I s a a f) l a  
m; i l m a, i s a m, i p m f,  
i d o.  
24 O t J f t r l f s s o.  
25 T w l b w r, o w l s, t l s  
s, a n a a d l h b i t d;  
26 I j o, i p o w, i p o r, i p  
b m o c, i p b t h, i p i t c, i  
p i t w, i p i t s, i p a f b;  
27 I w a p, i w o, i h a t, i f  
o, i c a n.  
28 B t t t a w, t w c u m d,  
t c o a t



# 2 CORINTHIANS 11:29

churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascus with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

12 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I for-

bear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 ¶ And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 ¶ I am become a fool in glorying: ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except *it be* that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will

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c.  
29 W i w, a l a n w? w i o,  
a l b n?  
30 I l m n g, l w g o t t w c  
m i.  
31 T G a F o o L J C, w i b f  
e, k t l l n.  
32 I D t g u A t k k t c o t  
D w a g, d t a m:  
33 A t a w i a b w l l d b t  
w, a e h h.  
2 Corinthians 12  
1 l i n e f m d t g. l w c t v  
a r o t L.  
2 l k a m i C a f y a, (w i t  
b, l c t; o w o o t b, l c t: G  
k); s a o c u t t t h.  
3 A l k s a m, (w i t b, o o  
o t b, l c t: G k);  
4 H t h w c u i p, a h u w,  
w i i n l f a m t u.  
5 O s a o w l g: y o m l w  
n g, b i m i.  
6 F t l w d t g, I s n b a f; f  
l w s t t: b n l f,

l a m s t o m a t w h s m t  
b, o t h h o m.  
7 A l l s b e a m t t a o t r,  
t w g t m a t i t f, t m o S t  
b m, l l s b e a m.  
8 F t t l b t L t, t i m d f m.  
9 A h s u m, M g i s f t: f  
m s i m p i w. M g t w l r g  
i m i, t t p o C m r u m.  
10 T l t p i i, i r, i n, i p, i d  
f C s s: f w l a w, t a l s.  
11 l a b a f i g; y h c m: f l  
o t h b c o y: f i n a l b t v  
c a, t l b n.  
12 T t s o a a w w a y i a  
p, i s, a w, a m d.  
13 F w i i w y w i t o c, e i  
b t l m w n b t y? f m t w.  
14 B, t t t l a r t c t y; a l w



## 2 CORINTHIANS 13:11

not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 And lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

**13** This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be

established.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak, and ye are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 ¶ Finally, brethren, farewell.

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nbbty:flsn,y,by:ftc e.

ontluftp,btpftc.

15Alwvgsabsfy;tt mally,tllbl.

16Bbis,ldnby:n,bc, lcywg.

17Dl magoybaotwl suy?

18ldT,awhlsab.DT magoy?wwnitss?w wnitss?

19A,tytweouy?ws bGiC:bwdat,db,fy e.

20FIf,l,wlc,lsnfysa lw,atlsbfuysayw

n:ltbd,e,w,s,b,w,s, t:

21Al,wlca,mGwhm ay,atlsbmwhsa,ah

nrotuafalwthc.

**2 Corinthians 13**

1Tittlacty.lt mot otwsewb

2ltyb,afy,ailwp,ts

t;abanlwttwhhs,a tao,t,ilca,lwns:

3SysapoCsim,wt-y winw,bimiy.

4Fthwctw,yhlbtp oG.Fwaawih,bwsl

whbtpoGty.

5Ey,wybitf;pyos.K ynyos,htJCiiy,eyb

r? 6Blttysktwanr.

7NlptGtydne;ntw saa,btysdtwih,tw

bar. 8Fwcdnatt,bftt.

9Fwag,wwaw,aya s:ataww,eyp.

10Tlwtbba,lbpisu s,attpwtLhgmte,a

ntd. 11F,b,f.



## 2 CORINTHIANS 13:12

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

¶The second *epistle* to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

## THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS

**1** Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 ¶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 ¶ But though we, or an angel from heaven, preach any other gospel unto you than that which

we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it;

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

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Bp,bogc,boom,lip; 14TgotLJC,atloG,a atGolapsbwy. tcotHG,bwya.A.

12Goawahk.

13Atssy.

## Galatians 1

1P,aa,(nom,nbm,b bJC,aGtF,wrhftd;)

2Aatbwawm,utco G:

3GbtyapfGtF,afol JC,

4Wghfos,thmduft pew,attwoGaoF:

5Twbgfeae.A. 6Imtyassrfhtcyit

goCuag: 7Wina;btbstty,aw

ptgoC. 8Btw,oaafh,paogu yttw

whpuy,lhba.

9Awsb,sslna,lamp aoguytthyhr,lhba.

10Fdlnpm,oG?odIs tpm?filypm,lsnbt

soC. 11Blcy,b,ttgwwpo

minam. 12Flnriom,nwlti,b

btroJC. 13Fyhhomcitpit'

r,htbmIptcoG,aw i:

14ApitJ'rammeim on,bmezottomf.



GALATIANS 2:11

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judaea which were in Christ:

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

**2** Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should

run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be *some-what* in conference added nothing to me:

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come

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15 BwipG, wsmfm

m'sw, acmbhg,

16 TrhSim, tlmphat

h; ilcnwfab:

17 NwlutJttwwab

m; blwiA, arauD.

18 TatyIwutJtsP, a

awhfd.

19 BootasIn, sJtL's

b.

20 Nttwlwuy, b, bG, l

ln.

21 AlcitraSaC;

22 AwubfutcoJwwi

C:

23 Bthho, Thwpuir

pnptfwohd.

24 AtgGim.

Galatians 2

1TfyalwuatJWB, at

Twma.

2Alwubr, acuttgwl

patG, bpttwwor, lb

amls

r, ohr, iv.

3 BnT, wwww, baG,

wctbc:

4 Atbofbubi, wcipt

soolw whiCJ, ttmb

uib:

5 Twwgpbbs, n, nfah;

tttotgmcwy.

6 Botwstbs, (wtw, i

mnmtm: Ganm'sp:) f

twstbsicantm:

7 Bc, wtsttgotuwc

um, atgotcwuP;

8 (FhtweiPttaotc, t

swmimttG:)

9 AwJ, C, aJ, wstbp, p

tgwtwgum, tgmabT

rhof; twsguth, atut

c.

10 Otwtwsrtp; tswl

awftd.

11 BWPwc



GALATIANS 2:12

to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them all*, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 ¶ We *who are Jews* by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live

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unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

**3** O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if *it be* yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham,

tA, lwhttf, bhwbtb

b.

12 FbtccfJ, hdewt

G: bwtwc, hwash, ft

wwotc.

13 AtoJdlwh; itBaw

cawtd.

14 Bwlsttwnuattt

otg, IsuPbta, lt, ba

J, latmoG, anadtJ, w

cttGtladtJ?

15 Wwajbn, ansot

G,

16 Ktaminjbtwotl,

bttfoJC, ewhbiJC, t

wmbjbtfoC, anbtw

otl: fbtwotlsnfbj.

17 Bi, wwstbjbC, wo

aafs, itCtmos? Gf.

18 Filbattwld, lmm

at.

19 Fittladttl, tlmI

uG.

20 lacwC: nil; ynl, b

Clim: atlwl nitfilb

tfotSoG, wlm, aghf

m.

21 IdnftgoG: fircbt

l, tCidiv.

Galatians 3

1 OfG, whby, tysnot

t, bweJChbesf, ca

y?

2 Towlloy, RytSbt

wotl, obthof?

3 Aysf? hbits, aynm

pbtft?

4 Hyssmtiv? iibyiv.

5 HttmtytS, awma

y, dhibtwotl, obth

of?

6 EaAbG, aiwathfr.

7 Kytttwaof, tsatc

oA.

8 Ats, ftGwjthtf, pb

tguA,



GALATIANS 3:28

saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of

none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor

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s, ltsanbb.

9Sttwbofabwfa.

10Famaaotwotlau

tc:fiiw,Cieotcnia

wawitbotltdt.

11Bt nmijbt litsoG,

iie:f,Tjslbf.

12Atlinof:b,Tmtdt

slit.

13Chruftcotl,bma

cfu:fiiw,Cieothoa

t:

14TtboAmcotGtJ

C;twmrtpotStf.

15B,lsatmom;Tibb

am'sc,yiibc,nmd,o

at.

16NtAahswtpm.Hs

n,Ats,aom;baoo,At

ts,wiC.

17Atls,ttc,twcbog

iC,tl,wwfhatya,cd,

tismtpo

ne.

18Fitibotl,iinmop:

bGgitAbp.

19Wtstl?lwabot,tt

ssctwtpwm;aiwob

aithoam.

20Naminamoo,bGi

o.

21ItltatpoG?Gf:fit

hbalgwchgl,vrshb

btI.

22Btshcaus,ttbpf

oJCmbgtttb.

23Bbfc,wwkutl,su

utfwsabr.

24WtlwostbuuC,t

wmbjbf.

25Batfic,wanluas.

26FyaatcoGbfiCJ.

27FamoyahbbiCh

poC.

28TinJnG,tinbn



GALATIANS 3:29

free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

4 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I

have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 ¶ For it is written, that Abraham had two sons, the one by a bondmaid, the other by a free-

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f,tinmnf:fyaaaiC

J.

29AiybC's,tayA's,a

hattp.

Galatians 4

1Nls,Tth,alahiac,

dnfas,thbloa;

2Biutaguttaotf.

3Esw,wwwc,wibut

eotw:

4Bwtfottwc,Gsfh

S,moaw,mutl,

5Trttwutl,twmrta

os.6Abyas,GhsftS

ohSiyh,c,A,F.

7Wtanmas,bas;ai

as,tahGtC.

8Ht,wyknG,ydsut

wbnang.

9Bn,atyhkG,orako

G,htyattwabe,wy

datbib?

10Yod,am,at,ay.

11laaoy,li

hbuyliv.

12B,lby,bala;flaay

a:ynhimaa.

13Ykhtiotflptguy

atf.

14Amtwwimfydn,

nr;brmaaaog,eaC

J.

15Wittbyso?flbyr,

t,iibbp,ywhpoyoe,

ahgttm.

16Altbye,bltytt?

17Tzay,bnw;y,twe

y,tymat.

18Biigtbzaaiagt,a

nowlapwy.

19Mlc,owltibauCb

fiy,

20Idtbpwyn,atcm

v;flsidoy.

21Tm,ytdtbutl,dy

nhtl?

22Fiiw,tAhts,toba

b,tobaf.



GALATIANS 5:14

23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, *thou* that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

**5** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you,

that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion *cometh* not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

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23 Bhwwotbwbatf; tiybc, Cspyn.  
bhotfwbp. 3Fltatemic, thiad  
24 Wtaaa:ftattc;to tdtwl.  
ftmS, wgtb, wiA. 4Ciboneuy, woyaj  
25 FtAimSiA, aatJw btl; yaffg.  
ni, aiiwbwhc. 5FwttSwfthorbf.  
26 BJwiaif, witmou 6FiJCncaat, nu; bf  
a. wwbl.  
27 Fiiw, R, tbtbn; bf 7Ydrw; wdhytysno  
ac, ttn: ftdhmmct tt?  
swhah. 8Tpcnohtcy.  
28 Nw, b, alw, atcop. 9Allltwl.  
29 Bathtwbatfph 10IhciyttL, tywbn  
wbatS, esiin. om: bhttsbjh, wh  
30 Nwsts? Cotbahs: b.  
ftotbsnbhwtsot 11Al, b, ilypc, wdlys  
f. p?titootcc.  
31 St, b, wancotb, bo 12Iwtewecowty.  
tf. 13F, b, yhbcu;ounl  
Galatians 5 faottf, bblsoa.  
1SftitlwChmuf, ab 14Fatlifio, eit; Ts  
neawtyob. ltnat.  
2B, lpsuy,



GALATIANS 5:15

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 ¶ Now the works of the flesh are manifest, which are *these*: Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

22 ¶ But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

**6** Brethren, if a man be overtaken in a fault, ye which

are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 ¶ Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

11 ¶ Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves

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15 Biybadoa, thtyb as, rsaoitsom; ct, lt  
ncooa. abt.  
16 Tlst, WitS, aysnf 2Byoa'sb, asftloC.  
tlotf. 3Fiamthtbs, whin,  
17 FtflatS, atSatf: a hdh.  
tactotto: stycdttt 4Blemphow, atshh  
yw. riha, ania.  
18 BiyblotS, yanut 5Femsbhob.  
l. 6Lhtititwcuhttia  
19 Ntwotfam, wat; gt.  
A, f, u, l, 7Bnd; Ginm: fwam  
20 l, w, h, v, e, w, s, s, h, s, tshar.  
21 E, m, d, r, asl: otwlt 8Fhtsthfsotfr; b  
yb, alhatyitp, ttwd htsttSsotSrlc.  
stsnitkoG. 9Alunbwiwd: fids  
22 BtfotSil, j, p, l, g, g, wsr, iwfn.  
f, 10Awhto, ludgua  
23 M, t: astinl. m, eutwaothof.  
24 AttaC'shctfwta 11Yshlallhwuywm  
al. oh.  
25 lwlitS, luawitS. 12Amadtmafsitf, t  
26 Lunbdovg, poa, e cytbc; oltspsftco  
oa. C.  
Galatians 6 13Fntt

1B, iamboaiaf, yw

