

ROMANS 10:15

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

10 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the law for righteousness to every

one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*);

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 ¶ For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach,

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28 Fhwftw,acisir:b otb.

aswwtLmute.

29 AaEsB,EtLoShlu

as,whbaS,abmluG.

30 Wswst?TtG,wfn

ar,hatr,etrwiof.

31 Bl,wfatlor,hnat

tlor.

32 W?Btsinbf,baiw

btwotl.Ftsats;

33 Aiiw,B,IliSasaro

o:awbohsnba.

Romans 10

1 B,mh'sdaptGfli,tt

mbs.

2 FIBtrtthazoG,bn

atk.

3 FtbioG'sr,agatet

or,hnstutroG.

4 FCiteotlfrte

5 FMdtrwiotl,Ttm

wdttslbt.

6 Btrwiofsotw,Sni

th,Wsaih?(ti,tbCd

f a:)

7 O,Wsditd?(ti,tbu

Caftd.)

8 Bwsi?Twint,eit

m,aith:ti,twof,ww

p;

9 TitscwtmtLJ,asb

ithtGhrhftd,tsbs.

10 Fwthmbur;awt

mcimus.

11 Ftss,Wbohsnba.

12 FtindbtJatG:fts

LoairuatcuH.

13 FwscutnotLsbs.

14 Htstcohiwthn

b?ahstbihowthn

h?ahsthwap?

15 Ahstp,



ROMANS 10:16

except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

11 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy

prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then it is no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

10 Let their eyes be darkened, that they may not see, and bow down their back alway.

11 ¶ I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

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etbs?aiiw,Hbatfot

tptgop,abgtogt!

16 Bthnaotg.FEs,L,

whbor?

17 Stfcbh,ahbtwo

G.

18 BIs,Htnh?Yv,tsw

iate,atwuteotw.

19 BIs,Dnlk?FMs,lw

pytjbtanp,abafn

lway.

20 BEivb,as,lwfott

smn;lwmmttana

m.

21 Btlhs,Adllhsfm

huadagp.

Romans 11

1 Ist,HGcahp?Gf.Fl

aaal,otsoA,ottoB.

2 Ghncahpwhf.Wy

nwtssoe?hhmitGa

l,s,

3 L,thkt

p,addta;alala,ats

ml.

4 BwstaoGuh?lhrt

mstm,whnbtkttio

B.

5 Estatptatiaratt

eog.

6 Aibg,tiinmow:og

inmg.Biibow,tiin

mg:owinmw.

7 Wt?Ihnotwhsf;bt

ehoi,atrwb

8 (Aaiiw,Ghgtsos,

ettsns,aettsnh;)ut

d.

9 ADs,Lttbmas,aat,

aas,aarut:

10 Ltebd,ttmns,ab

dtba.

11 Ist,Htsttsf?Gf:b

rfttsicutG,ftpttj.

12 Nitfotbtrotw,at

dottrotG;hmmtf?



ROMANS 11:32

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead?

16 ¶ For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear:

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide

not still in unbelief, shall be grafted in: for God is able to graft them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 ¶ And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the father's sakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

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13 FlstyG,ialataot nsiu,sbgi:fGiatgti
G,lmmo: a.
14 lbamImptetwa 24 Fitwcoototwiw
mf,amssot. bn,awgctniagot:h
15 Fitcaotbtrotw, mmst,wbtnb,bgit
wstrotb,blftd? oot?
16 Fitfbh,tliah:ait 25 Flwn,b,tysbiot
rbh,satb. m,lysbwiyoc;tbiip
17 Aisotbbbo,at,b htl,utfotGbc.
awot,wgiat,awtpo 26 Asalsbs:aiiw,Ts
trafotot; cooStD,astaufJ:
18 Bnatb.Bitb,tbnt 27 Ftimcut,wlstat
r,btrt. s.
19 Twst,Tbwbo,tlm 28 Actg,taefys:bat
bgi. te,tabfft's.
20 W;boutwbo,ats 29 FtgacoGawr.
bf.Bnh,bf: 30 Fayitphnbg,yhn
21 FiGsntnb,thlha omttu:
snt. 31 Eshtannb,ttymt
22 BttgasoG:otwf, amom.
s;btg,itcihg:otas 32 FGhctaiu,thmh
bco. mua.
23 Ata,ita



ROMANS 11:33

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

12 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of *himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, *being* many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us*

prophecy according to the proportion of faith;

7 Or ministry, *let us wait* on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 ¶ *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Ven-

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33 Otdotrbotwako pattpof;
G!huahj,ahwpfo! 7Om,luwoom:oh
34 FwhktmotL?ow t,ot;
hbhc? 8Ohte,oe:htg,lhdi
35 Owfhgth,aisbru ws;htr,wd;htsm,w
ha? c.
36 Foh,ath,ath,aat: 9Llbwd.Atwie;ctt
twbgfe.A. wig.
Romans 12 10Bkaotawbl;ihpo
1lbyt,b,btmoG,typ a;
ybals,h,auG,wiyrs. 11Nsib;fis;stL;
2Abncttw:bybtbt 12Rih;pit;ciip;
roym,typwitg,a 13Dttnos;gth.
a,ap,woG. 14Btwpy;b,acn.
3Fls,ttggum,temti 15Rwttddr,awwttw.
ay,nttohmhthott; 16Botsmota.Mnht,
btts,aaGhdtemtm bctmole.Bnwiyoc.
of. 17Rtnmefe.Pthits
4Fawhmmiob,aam oam.
hntso: 18libp,amaliy,lpw
5Sw,bm,aobiC,aao am.
moaa. 19Db,any,brgpuw:
6Htgdatgtigtu,w fiiw,V
p,lu



ROMANS 14:3

geance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

13 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is *due*; custom to whom custom; fear to whom fear; honour to

whom honour.

8 ¶ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 ¶ And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

14 Him that is weak in the faith receive ye, *but* not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 ¶ Let not him that eateth de-

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im; lwr, stL.

20 Titeh, fh; iht, gh
d: fisdtshcofohh.

21 Bnooe, boewg.

Romans 13

1 Lesbsuthp. Ftinp
boG: tptbaooG.

2 Wtrtp, rtooG: att
rsrttd.

3 Franattgw, btte.
Wtttnbaotp? dtwig,
atshpots:

4 FhitmoGttfg. Bit
dtwie, ba; fhbntsi
v: fhitmoG, artewu
htde.

5 Wymnbs, nofw, ba
fcs.

6 Fftcptya: ftaG's
m, acutvt.

7 Rttatd: ttwtid; ct
wc; ftwf; ht

wh.

8 Onmat, btloa: fht
lahftl.

9 Ft, Tsnca, Tsnk, Ts
ns, Tsnbfbw, TsnC; ai
tbaoc, iibcits, n, Ts
ltnat.

10 Lwnithn: tltitfot
l.

11 At, ktt, tnihttao
os: fniosntwwb.

12 Tnifs, tdiah: lutc
otwod, alupotaol.

13 Luwh, aيتد; nira
d, nicaw, nisa e.

14 BpyotLJC, amnp
ftf, tftlt.

Romans 14

1 Htiwitfry, bntdd.

2 Fobthmeat: a, wi
w, eh.

3 Lnhted



ROMANS 14:4

spise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall

give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth *is* damned if he eat, because *he eat-*

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hten; alnhwenjht
e: fGhrh.

4 Wattjam'ss? tho
mhs of. Y, hsbhu: fGi
atmhs.

5 Omeodaa: aeeda.
Lembfpihom.

6 Htrtd, riutL; ahtr
ntd, ttLhdnri. Hte,
ettL, fhgGt; ahten,
ttLhen, agGt.

7 Fnoulth, anmdth.
8 Fwwl, wlutL; aww
d, wdutL: wwl, od,
watL's.

9 FtteCb d, ar, ar, th
mblbotdal.

10 Bwdtjt b? owdts
asbtjsoC.

11 Fiiw, All, stL, eks
btm, aetsctG.

12 Steoous

gaohtG.

13 Luntjoaam: bjtr,
tnmpasoaotfihb's
w.

14 Ik, aapbtLJ, ttinu
oi: bthteattbu, thii
u.

15 Bitbbgwtm, nwt
nc. Dnhwtm, fwCd.

16 Lntygbeso:
17 FtkoGinmad; br,
ap, ajitHG.

18 FhtittsCiatG, aa
om.

19 Lutfattwmfp, at
womea.

20 FmdntwoG. Atia
p; bieftmwewo.

21 lightef, ntdw, na
twbts, oio, oimw.

22 Htf? hittbG. Hiht
cnhittwha.

23 Ahtdidihe, bhe



ROMANS 15:20

eth not of faith: for whatsoever *is* not of faith *is* sin.

15 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

² Let every one of us please *his* neighbour for *his* good to edification.

³ For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

⁴ For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶ That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.

⁸ Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

⁹ And that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

¹⁰ And again he saith, Rejoice, ye Gentiles, with his people.

¹¹ And again, Praise the Lord, all ye Gentiles; and laud him, all

ye people.

¹² And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

¹³ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

¹⁴ And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

¹⁵ Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

¹⁶ That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

¹⁷ I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

¹⁸ For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

¹⁹ Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

²⁰ Yea, so have I strived to preach the gospel, not where

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no:fwinofis.

Romans 15

1Wttasotbtiotw,a
ntpo.

2Leoouphnfhgte.

3FeCpnh;b,aiiw,Tr
ottrtfom.

4Fwtwwawwfol,t
wtpacotsmhh.

5NtGopacgyt blot
aatCJ:

6TymwomaomgG,
etFooLJC.

7Wryoa,aCaruttg
oG.

8NlstJCwamotcft
toG,tctpmutf:

9AttGmgGfhm;aii
w,FtclwcttatG,as

utn.

10Aahs,R,yG,whp.

11Aa,PtL,ayG;alh,a

yp.

12Aa,Es,TsbaroJ,a
htsrtrtG;ihstGt.

13NtGohfywajapi
b,tymaih,ttptHG.

14Almaapoy,mb,t
yaafog,fwak,aata
oa.

15N,b,lhwmtmbuyis
s,apyim,botgtigt
moG,

16TlsbtmoJCttG,
mtgoG,ttouotGm
ba,bsbtHG.

17lhtwlmgtJCittw
ptG.

18Flwndtsoaottw
Chnwbm,tmtGo,b
wad,

19Tmsaw,btpotSo
G;stfJ,araul,lhft
goC.

20Y,shlstptg,nw



ROMANS 15:21

Christ was named, lest I should build upon another man's foundation:

²¹ But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

²² For which cause also I have been much hindered from coming to you.

²³ But now having no more place in these parts, and having a great desire these many years to come unto you;

²⁴ Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*.

²⁵ But now I go unto Jerusalem to minister unto the saints.

²⁶ For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

²⁷ It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

²⁸ When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

²⁹ And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake,

and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

³¹ That I may be delivered from them that do not believe in Judaea; and that my service which *I have* for Jerusalem may be accepted of the saints;

³² That I may come unto you with joy by the will of God, and may with you be refreshed.

³³ Now the God of peace *be* with you all. Amen.

16 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

² That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

³ Greet Priscilla and Aquila my helpers in Christ Jesus:

⁴ Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

⁵ Likewise *greet* the church that is in their house. Salute my well-beloved Epænetus, who is the firstfruits of Achaia unto Christ.

⁶ Greet Mary, who bestowed much labour on us.

⁷ Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

⁸ Greet Amplias my beloved in the Lord.

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Cwn,lIsbuam'sf:

21Baiiw,Twhwnso,

tss:atthnhsu.

22Fwcalhbmhfct
y.

23Bnhnmpitp,aha
gdtmytcuy;

24WltmjiS,lwcty:f
ltsyimj,atbbomw

tby,iflbsfwyc.

25BnlguJtmuts.

26FihptoMaAtma
ccftpswaaJ.

27lhptv;atdta.

28Wtlhpt,ahstttf,
lwcbysi.

29Alast,wlcuy,lsci
tfotbotgoC.

30Nlby,b,ftLJC'ss,

aftlots,tystwmiy

ptGfm;

31Tlmbdfttdnbij;

atmswlhfJmbaot
s;

32Tlmcuywjbtwo
G,amwybr.

33NtGopbwya.A.

Romans 16

1lcuyPos,wiasotc
wiaC:

2TyrhitL,abs,atya
hiwbshnoy:fshba
som,aoma.

3GPaAmhiCJ:

4Whfmldton:uwn

olgt,baatcotG.

5Lgtctiith.Smwe,

witfoAuC.

6GM,wbmLou.

7SAaJ,mk,amf,wao

nata,wawicbm.

8GAmbitL.



ROMANS 16:27

9 Salute Urbane, our helper in Christ, and Stachys my beloved.
10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.
11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.
12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
13 Salute Rufus chosen in the Lord, and his mother and mine.
14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.
16 Salute one another with an holy kiss. The churches of Christ salute you.
17 ¶ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
21 ¶ Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.
22 I Tertius, who wrote this epistle, salute you in the Lord.
23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
24 The grace of our Lord Jesus Christ be with you all. Amen.
25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
27 To God only wise, be glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinth, and sent by Phebe servant of the church at Cenchrea.

9 SU, oh i C, a S m b. 20 A t G o p s b S u y f s. T
10 S A a i C. S t w a o A' h. g o o L J C b w y. A.
11 S H m k. G t t b o t h o 21 T m w, a L, a J, a S, m
N, w a i t L. k, s y.
12 S T a T, w l i t L. S t b P, 22 I T, w w t e, s y i t L.
w l i m i t L. 23 G m h, a o t w c, s y. E
13 S R c i t L, a h m a m. t c o t c s y, a Q a b.
14 S A, P, H, P, H, a t b w 24 T g o o L J C b w y a. A.
a w t. 25 N t h t i o p t s y a t m
15 S P, a J, N, a h s, a O, a g, a t p o J C, a t t r o t m,
a t s w a w t. w w k s s t w b,
16 S o a w a h k. T c o C s 26 B n i m m, a b t s o t p,
y. a t t c o t e G, m k t a n f t
17 N I b y, b, m t w c d a o o f:
o c t t d w y h; a a t. 27 T G o w, b g t J C f e. A.
18 F t t a s s n o L J C, b t
o b; a b g w a f s d t h o t
s.
19 F y o i c a u a m. l a g t
o y b: b y l w h y w u t w i
g, a s c e.



1 CORINTHIANS 1:1

THE FIRST EPISTLE OF PAUL THE APOSTLE
TO THE
CORINTHIANS

1 Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,
2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;
6 Even as the testimony of Christ was confirmed in you:
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in

the same mind and in the same judgment.
11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.
12 ¶ Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
14 I thank God that I baptized none of you, but Crispus and Gaius;
15 Lest any should say that I had baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
20 Where is the wise? where is the scribe? where is the dis-

1 Corinthians 1 t s m a i t s j.
1 P, c t b a a o J C t t w o 11 F i h b d u m o y, m b,
G, a S o b, b t w a o t h o C, t t a c a
2 U t c o G w i a C, t t t a s y.
i C J, c t b s, w a t i e p c u 12 N t l s, t e o o y s, l a o
t n o J C o L, b t a o: P; a l o A; a l o C; a l o C.
3 G b u y, a p, f G o F, a f t 13 I C d? w P c f y? o w y
L J C. b i t n o P?
4 I t m G a o y b, f t g o G 14 I t G t l b n o y, b C a
w i g y b J C; G;
5 T i e t y a e b h, i a u, a i 15 L a s s t l h b i m o n.
a k; 16 A l b a t h o S: b, l k n
6 E a t t o C w c i y: w l b a o.
7 S t y c b i n g; w f t c o o 17 F C s m n t b, b t p t g:
L J C: n w w o w, l t c o C s b m
8 W s a c y u t e, t y m b b o n e.
i t d o o L J C. 18 F t p o t c i t t t p f; b u
9 G i f, b w y w c u t f o h u w a s i i t p o G.
S J C o L. 19 F i i w, l w d t w o t w,
10 N I b y, b, b t n o o L J a w b t n u o t p.
C, t y a s t s t, a t t b n d a 20 W i t w? w i t s? w i t d
y; b t y b p j t i

